

LAJNA PLEDGE

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ °

*Ashahado Al Lailaha Illalloho Wahdahu La Sharika Lahu
Wa Ashahado Anna Muhammadan Abdohu Wa Rasulah.*

I bear witness that there is none worthy of worship except Allah, the One without any partner. And I bear witness that Muhammad PBUH is His servant and His messenger. I affirm that I shall always be ready to sacrifice my life, property, time and children for the cause of faith and the community. I shall always adhere to truth and shall always be prepared to make every sacrifice for the perpetuation of the Ahmadiyya Khilafat.

INTRODUCTION

Dear Lajna members,

Assalam-o-alaikom wa rahmat ullahe wa bara katohu!

Welcome to the new Lajna year. The department of Taleem's main objective is to increase the religious education of the members, through teaching of Salat, Holy Quran, Ahadith, prayers and literature.

Therefore it is essential that we strive to organise our lifestyle to include religious knowledge improvement. This syllabus aims to provide members with a structure and some incentives to achieve the completion by the end of the Lajna year in September 2019. Inshallah.

We acknowledge that each Lajna member has different capacity to memorise and learn therefore we have tried to keep the basic part easy for all. Those sisters who are capable should attempt the Special activities.

May Almighty Allah enable us all to continue our effort to gain more knowledge and wisdom all through our lives. Ameen.

Wassalam

National Secretary Taleem
Lajna Imaillah Australia

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BASIC CUR- **RICULUM**

1. Salat
2. Holy Quran
3. Ahadith
4. Prayer
5. Books

This part is only for Lajna Level 1 (Over 25 years).
Please complete learning this by 10th August 2019.

1. Salat

Memorise Salat with translation and read the following information below, as our aim should be to improve the quality of salat we offer.

DEFINITIONS:-

Adhän – Adhän is the call to prayer. When Adhän is heard, it means that the time for prayer is approaching. The call is made before obligatory Prayers.

Iqämah – Iqämah is recited loudly, preferably by the muadhhdhin, just before the start of the obligatory part of the Prayer which is lead by the imäm

Niyah – Declaration of intention to engage in Prayer. Recited before a set of Prayers.

Qa'dah – Sitting down with folded left foot and the right foot straight up.

Qiyäm – Standing upright in Prayer.

Rükü – Bending forward with hands on knees.

Sajdah – Forehead touching the ground, hands flat on the sides, elbows raised up, knees on the ground.

Surah Al-Fätiha – The opening chapter of the Holy Qur'an. Rrecited in every rak'ah.

Surah Al-Ikhläs – Can be substituted by other chapters or verses from Holy Qur'an.

Ta'awwudh – Seeking protection from God against Satan.

Takbir – Procaliming the Supremacy of the Almighty at start/during the Prayer while changing posture.

Thanä – Glorification of the Almighty.

For full wording of salat, translation in various languages and audio refer to:-

[https://www.alislam.org/library/book/online-salat-guide /](https://www.alislam.org/library/book/online-salat-guide/)

CONDITIONS OF SALAT

The prayer has shuroot (conditions), arkaan (pillars), and wajibaat (requirements). It also has things that are sunnah (recommended), and things that are makrooh (disliked). Then there are things that are generally permissible to be done in the salat. The conditions are prerequisites that have to be met before a person begins their salat. They have to be met in order for the salat to be valid. If a person does not fulfill anyone of these conditions for any reason, whether it be due to ignorance, forgetfulness, or intentionally does not do them, then their salat is invalid. Once a person realizes that he/she missed a condition they should repeat that salat. The conditions of salat are following five:

1. Time
2. The removal of impurities
3. The covering of one's Awrah
4. Facing the Qiblah
5. Intention

COMMENCEMENT OF TIME

The Prayer should be offered within the fixed time allotted for that particular Prayer.

THE REMOVAL OF IMPURITIES

1. The body should be clean from all filth.
2. Clothing should be clean.
3. The place and mat of Prayer must be neat and clean.

THE COVERING OF ONE'S AWRAH

During Prayer, one's body should be decently covered. In case of men, this can be defined as an area of body beginning from the navel down to the end of the knee- cap.

As far as women are concerned, they should cover their entire body, including their arms but excluding the hands and feet. However, when praying at home or among other women, they do not have to cover their faces

FACING THE QIBLAH

All Muslims must face towards the Ka'aba during the prayer. Qibla is the Ka'aba in Makkah, the first house of worship built on earth.

THE INTENTION

To perform a Prayer must be made prior to the beginning of the

Prayer.

COMMON QUESTIONS ABOUT SALAT

Q1. IS IT PERMISSIBLE TO PRAY SALAT IN A DARK PLACE?

Yes, it is permissible and proved from Books of Hadith that Holy Prophet PBUH himself offered salt in the dark.

Q2. WHAT IS PROSTRATION OF FORGETFULNESS OR SAJIDA SAHUVE AND WHEN AND HOW IT SHOULD BE OFFERED?

The prostration of forgetfulness consists of two prostrations that the one praying makes in order to compensate for mistakes occurring in the prayer due to forgetfulness. Sajida Sahuve causes are three:

1. Having added something.
2. Having omitted something.
3. Having been in a state of doubt.

There are times in our prayers when we may forget something, or we may have doubt that we have completed an action, etc. In this situation the Prophet ^{PBUH} commanded such a person to perform two prostrations before giving the salutation.

Q3. CAN SOMEONE COMPLETE HIS SUNAT PRAYER IF THE CONGREGATIONAL PRAYER HAS STARTED?

Once the congregational Prayer has begun, one should not commence with Sunnat and Nafl Prayer. If someone is already engaged in Sunnat Prayer when the Imam starts the Prayer, and he finds himself in the middle of a row formed for the congregational Prayer, he should terminate his Prayer immediately and join in the congregation. If he is offering his Sunnat or Nafl Prayer away from the Prayer Service and he thinks that he can join in the congregation without losing much of the first Rak'at, he may complete his Prayer; otherwise he should terminate his Prayer and join the congregation.

Q4. WHEN A PERSON OFFERS HIS MISSED FAJAR PRAYER, DOES HE NEED TO OFFER SUNAT PRAYER BEFORE FARZ?

If a person missed Fajr prayer and he has to offer Fajr as a QAZA (missed), then he should start with the Sunnah prayer and offer farz of fajar after offering Sunat. It is only for Fajar prayr, for all other (QAZA) missed prayers has to offer only farz raka'at (not Sunah).

Q5. CAN LADIES OFFER PRAYER WEARING HALVE SLEEVES SHIRTS?

No, arms are one of the body parts which must be covered during the prayer. So in halve sleeves salat is imperfect.

Q6. IF A PERSON COMES IN THE MOSQUE AND FINDS THAT CONGREGATIONAL PRAYER IS ALREADY STARTED, WHAT SHOULD HE DO?

If the Prayer has already started, the latecomer should join in the congregation in the position in which he finds them. For example, if they are in the Standing position, he should start his Prayer in standing position but if they are prostrating, he should join the congregation in prostration. When the Imam ends the congregational Prayer, the person who joined the Prayer later should go into Qiyam position and complete the missed Raka'at of his Prayer individually.

Q7. CAN NAFIL BE OFFERED BETWEEN SUNAT AND FARZ OF FAJAR PRAYER?

No. it is forbidden to offer nafil between sunah and faraz of fajar even after faraz till the sun is raised fully.

Q8. IS IT PERMISSIBLE TO RECITE THE QURANIC PRAYERS IN RAKU AND SUJOOD?

Reciting Quranic prayers in ruku and sujood is not allowed. Raku and sujood both positions are a state of supplication. Quranic prayers demand dignity, so someone is not allowed to recite the Holy Quran in these positions.

Q9. IS IT NECESSARY DURING THE PRAYER TO KEEP THE QURANIC RECITATION IN ORDER?

Yes, it is necessary because the Quranic order is guided and set by Allah. Ignoring the Quranic order makes the prayer fasid (corrupt).

Q10. DURING FRIDAY SERMON, IS IT PERMISSIBLE TO DRINK WATER, OFFERING WATER TO SOMEONE ELSE OR ASKING FOR WATER FROM SOMEONE ELSE?

No all three scenarios are not allowed during the Friday sermon as the Friday sermon is a part of Friday prayer and a substitutes for two farz of Zuhar.

2. Holy Quran

Memorise verses 256-258 of Surah Al Baqrah with translation (Ayatul Kursi).

ENGLISH	ARABIC
<p>Allah — there is no God but He, the Living, the Self-Subsisting and All-Sustaining. Slumber seizes Him not, nor sleep. To Him belongs whatsoever is in the heavens and whatsoever is in the earth. Who is he that will intercede with Him except by His permission? He knows what is before them and what is behind them; and they encompass nothing of His knowledge except what He pleases. His knowledge extends over the heavens and the earth; and the care of them burdens Him not; and He is the High, the Great.</p>	<p>اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٦﴾</p>
<p>There should be no compulsion in religion. Surely, right has become distinct from wrong; so whosoever refuses to be led by those who transgress, and believes in Allah, has surely grasped a strong handle which knows no breaking. And Allah is All-Hearing, All-Knowing.</p>	<p>لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۚ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٧﴾</p>

Allah is the friend of those who believe: He brings them out of every *kind* of darkness into light. And those who disbelieve, their friends are the transgressors who bring them out of light into every *kind* of darkness. These are the inmates of the Fire; therein shall they abide.

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا لَا يُخْرِجُهُم مِّنَ
الظُّلُمَاتِ إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا
أُولَئِكَ لَهُمُ الطَّاغُوتُ ۖ يُخْرِجُونَهُمْ مِّنَ
النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَئِكَ أَصْحَابُ
النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٨﴾

3. Ahadith

Memorise Ahadith number 20 with translation, from the book “40 Gems of Beauty” by Hazrat Mirza Bashir Ahmad (ra).

Good Treatment of Neighbors

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ قَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا زَالَ
جِبْرِيلُ يُوصِيَنِي بِالْجَارِ حَتَّى ظَنَنْتُ أَنَّهُ
سَيُورَثُنِي - (بخاری)

Narrated by Ḥadīrat ‘Ā’ishah, Allāh be pleased with her: Said the Prophet of Allāh (peace of Allāh be on him and His blessings): “Gabriel recommended to me good treatment of the neighbor so often that I started thinking that he would perhaps declare him the heir and successor.” (Bukhārī)

4. Prayer

Memorise the following two prayers of the Holy Prophet (pbuh) with translation.

▪ ABLUTION:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ
الْمُتَطَهِّرِينَ⁵¹۔

I bear witness that there is none worthy of worship except *Allāh*. He is One and has no partners. And I bear witness that Muḥammad^{sa} is His servant and His Messenger. Oh *Allāh*, make me one of those who repent and make me one of those who purify themselves.

▪ SAFETY FROM EVIL

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ شَرِّ لِسَانِي،
وَمِنْ شَرِّ قَلْبِي، وَمِنْ شَرِّ هَنْتِي۔²⁷⁷

O *Allāh*, I seek refuge in You from the evil of my hearing, sight, tongue, heart and private parts.

5. Books

This year we will inshallah complete the book:-

- “Ek Ghalti ka Izala” (A Misconception removed), written by Promised Messiah (as)

Members should begin reading this on their own before coming to the monthly meeting. So they can discuss any points they want to clarify. Lajna’s knowledge of this book will inshallah be assessed through an **Exam in January 2019**.

SPECIAL

COMPETITIONS

- **Essay Writing**
- **Sayeda Nusrat Jahan Begum Award**
- **Hifz-e-Nazm (Nazm memorisation)**

**These are extra activities for both Lajna Level 1 and Level 2,
who have completed their BASIC syllabus**

ESSAY WRITING

LAJNA LEVEL 1 (Over 25 years of Age):

“The true concept of *Dajjal*”

WORD LIMIT: 3000-3500

LAJNA LEVEL 2 (Under 25 years of Age):

“The golden age of knowledge during early Islam and its impact on civilisation”

WORD LIMIT: 2500-3000

GENERAL RULES

All Participants of the Essay writing competition should follow the following guidelines:

- ❖ Attach a separate title page consisting of the following;- Name, Majlis name, Group (over/under 25), Language of Essay and word count.
- ❖ Hand writing should be neat and legible.
- ❖ A4 size papers only
- ❖ Word Count must be between the specified amount for each age group.
- ❖ The last date to submit your essay is **30th April 2019**. Any essay received after the due date shall not be entered into the

competition.

SAYYEDA NUSRAT JAHAN

BEGUM^{RA} AWARD

Participants must memorise the following tasks and relay to their Majlis secretary Talim by **10th August 2019**. Must know at least 90% to qualify for award.

❖ HOLY QURAN:-

Memorise split word translation of second half of Surah Al-Noor (Verses 36-65, Chapter 24).

❖ AHADITH:-

Memorise Arabic text with translation of 7 Ahadith of the Holy Prophet (PBUH) on the topic of righteous intentions and motives, from the first chapter of “Hadiqatus Saliheen” by Malik Saif-ur-Rahman (under the guidance of Hazrat Mirza Tahir Ahmad (ra)) Pages 25-30.

<https://www.alislam.org/urdu/pdf/Hadiqatus-Saliheen.pdf>

NOTE: English translation is provided on pages 16-20 of this Taleem syllabus.

❖ CONDITIONS OF BAIT:-

Memorise the 10 conditions of Bait by the Promised Messiah^{AS} in “Majmoa-e-isharat Volume 1, pages 189-190.

URDU: <https://www.alislam.org/urdu/bait/>

ENGLIH: <https://www.alislam.org/library/articles/conditions-initiation-baiat/>

❖ **BOOK:-**

Read the book “Jesus in India”, Written by the Promised Messiah ^{AS}. Then write a brief 500-600 word summary in your own words to explain the main ideas in the book. Available online at alislam.org:-

<https://www.alislam.org/library/books/jesus-in-india/>

AHADITH

Sayyeda Nusrat Jahan Begum ^{RA} Award

Chapter1: “Righteous intentions and motives” of the book “Hadiqatus Saliheen”, written by the Promised Messiah (AS), Pages 25-30.

1.

— حَدَّثَنَا الْحَمِيدِيُّ قَالَ حَدَّثَنَا سُفْيَانُ قَالَ حَدَّثَنَا يَحْيَى بْنُ
سَعِيدٍ الْأَنْصَارِيُّ قَالَ أَخْبَرَنِي مُحَمَّدُ بْنُ إِبْرَاهِيمَ التَّمِيمِيُّ أَنَّهُ سَمِعَ
عَلْقَمَةَ بْنَ وَقَّاصِ اللَّيْثِيِّ يَقُولُ سَمِعْتُ عُمَرَ بْنَ الْخَطَّابِ رَضِيَ اللَّهُ
عَنْهُ عَلَى الْهِنْدِيِّ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ يَقُولُ: إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى
فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ وَمَنْ
كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَنْكِحُهَا فَهِجْرَتُهُ إِلَى
مَا هَا جَرَ إِلَيْهِ وَفِي رِوَايَةٍ إِلَى دُنْيَا يُصِيبُهَا أَوْ إِلَى امْرَأَةٍ يَتَزَوَّجُهَا
فَهِيَ هِجْرَتُهُ إِلَى مَا هَا جَرَ إِلَيْهِ

(١. بخارى باب كيف كان بدء الوحي الى رسول الله - ٢. بخارى كتاب الايمان والندور
باب النية فى الايمان - ٣. مسلم كتاب الامارة باب انما الاعمال بالنية)

Umar ibn Khattab has related that he heard the Holy Prophet say: Motive determines the value of all conduct, and a person attains that which he desires. If the motive of one who emigrates is to attain to Allah and his Messenger, then that is the purpose of his migration; and he who migrates seeking the world attains to it, and he who migrates for the sake of a woman, marries her and thus his migration is for the purpose he has in mind. (Bokhari and Muslim)

2.

٢ — عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّمَا يُبْعَثُ النَّاسُ عَلَى نِيَّاتِهِمْ.
(ابن ماجه ابواب الزهد باب النية)

Abu Hurairah has related that the Holy Prophet said: Verily actions will be rewarded according to their intentions. (Ibn Majah)

3.

٣ — عَنْ أَبِي هُرَيْرَةَ عَبْدِ الرَّحْمَنِ بْنِ صَخْرٍ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى أَجْسَامِكُمْ وَلَا إِلَى صُورِكُمْ وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ.
(مسلم كتاب البر والصلة باب تحريم ظلم المسلم وخذعه)

Abu Hurairah has related that the Holy Prophet said: Allah does not regard your bodies and looks, but looks at your hearts. (Muslim)

4.

٤ — عَنْ مُعَاوِيَةَ بْنِ أَبِي سُفْيَانَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِنَّمَا الْأَعْمَالُ كَالْوَعَاءِ إِذَا طَابَ أَسْفَلُهُ طَابَ أَعْلَاهُ وَإِذَا فَسَدَ أَسْفَلُهُ فَسَدَ أَعْلَاهُ.
(ابن ماجه ابواب الزهد باب التوقير)

Mawia bin Abu Sufian relates that he heard the Holy Prophet say: Deeds are like food in a dish, If the bottom part of the food is deli-

cious then the top will also be delicious and if the bottom part is spoiled then the top will also be spoiled. (Ibn Majah)

5.

٥ — عَنْ عَبْدِ اللَّهِ بْنِ عَبَّاسٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا عَنْ
رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِيمَا يَرَوْنِي عَنْ رَبِّهِ تَبَارَكَ
وَتَعَالَى قَالَ: إِنَّ اللَّهَ كَتَبَ الْحَسَنَاتِ وَالسَّيِّئَاتِ ثُمَّ بَيَّنَ ذَلِكَ:
فَمَنْ هَمَّ بِحَسَنَةٍ فَلَمْ يَعْمَلْهَا كَتَبَهَا اللَّهُ تَبَارَكَ وَتَعَالَى عِنْدَهُ
حَسَنَةً كَامِلَةً، وَإِنْ هَمَّ بِهَا فَعَمِلَهَا كَتَبَهَا اللَّهُ عَزَّ وَجَلَّ عِنْدَهُ عَشْرَ
حَسَنَاتٍ إِلَى سَبْعِينَ ضِعْفٍ إِلَى أَضْعَافٍ كَثِيرَةٍ، وَإِنْ هَمَّ بِسَيِّئَةٍ
فَلَمْ يَعْمَلْهَا كَتَبَهَا اللَّهُ تَعَالَى عِنْدَهُ حَسَنَةً كَامِلَةً، وَإِنْ هَمَّ فَعَمِلَهَا
كَتَبَهَا اللَّهُ سَيِّئَةً وَاحِدَةً.

(مسلم كتاب الايمان باب اذا هم العبد بحسنة)

Abdullah Ibn Abbas has related that the Holy Prophet repeated Allah's affirmation that he has defined good and evil and has expounded their gradation. He, therefore, who makes up his mind to do a good deed, is rewarded by Allah for one full measure of it, and if he then proceeds to carry it out Allah rewards him from ten to seven hundred times and even many times more. He who is inclined towards an evil deed, but does not carry it out, is rewarded by Allah for one full measure of good deed. Should he carry it out, he is debited only one evil deed. (Bokhari and Muslim)

6.

٦ — عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا قَالَ: كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي غَزَاةٍ فَقَالَ: إِنَّ بِالْمَدِينَةِ لَرِجَالًا مَا سِرْتُمْ مَسِيرًا، وَلَا قَطَعْتُمْ وَاذِيًّا إِلَّا كَانُوا مَعَكُمْ حَبَسَهُمُ الْعُدْرُ.
(بخاری کتاب المغازی)

Jabir Ibn Abdullah has related: We were with the Holy Prophet in a campaign when he said: There are some people in Medina who are with you in spirit wherever you march and whatever valley you traverse. It is only illness that has kept them from being with you in person. (Bokhari)

7.

٧ — عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: قَالَ رَجُلٌ لَا تَصَدَّقَنَّ بِصَدَقَةٍ، فَخَرَجَ بِصَدَقَتِهِ فَوَضَعَهَا فِي يَدِ سَارِقٍ فَأَصْبَحُوا يَتَحَدَّثُونَ تُصَدِّقُ اللَّيْلَةَ عَلَى سَارِقٍ! فَقَالَ: أَللَّهُمَّ لَكَ الْحَمْدُ لَا تَصَدَّقَنَّ بِصَدَقَةٍ فَخَرَجَ بِصَدَقَتِهِ فَوَضَعَهَا فِي يَدِ زَانِيَةٍ فَأَصْبَحُوا يَتَحَدَّثُونَ تُصَدِّقُ اللَّيْلَةَ عَلَى زَانِيَةٍ! فَقَالَ: أَللَّهُمَّ لَكَ الْحَمْدُ عَلَى زَانِيَةٍ لَا تَصَدَّقَنَّ بِصَدَقَةٍ فَخَرَجَ بِصَدَقَتِهِ فَوَضَعَهَا فِي يَدِ غَنِيِّ فَأَصْبَحُوا يَتَحَدَّثُونَ تُصَدِّقُ

اللَّيْلَةَ عَلَى غَنِيِّ فَقَالَ : اَللّٰهُمَّ لَكَ الْحَمْدُ عَلَى سَارِقٍ وَعَلَى زَانِيَةٍ
وَعَلَى غَنِيِّ فَأُتِيَ فَقِيلَ لَهُ : اَمَّا صَدَقْتِكَ عَلَى سَارِقٍ فَلَعَلَّهُ اَنْ
يَسْتَعِفَّ عَنْ سَرَقَتِهِ وَاَمَّا الزَّانِيَةُ فَلَعَلَّهَا اَنْ تَسْتَعِفَّ عَنْ زِنَاهَا
وَاَمَّا الْغَنِيُّ فَلَعَلَّهُ اَنْ يَّعْتَبِرَ فَيُنْفِقَ مِمَّا اَتَاهُ اللهُ .

(بخارى كتاب الزكوة باب اذا تصدق على غنى وهو لا يعلم)

Abu Huraira relates that the Holy Prophet said: A man made the intention to give sadaqa. That night he left his house and unknowingly gave it to a man who was a thief, in the morning people were jesting that even thieves get Sadqa now; when the man heard this he said “O Allah, praise be to you, I have made a mistake, I will give sadqa to the right person now”. The next night he left his house and unknowingly gave it to a woman who was a prostitute, in the morning people were jesting that even prostitutes are getting Sadqa; when the man heard this he said: “O Allah, praise be to you, I have made a mistake, I will give Sadqa to the right person now”. The next night he left his house and unknowingly gave it to a man who was very wealthy, in the morning people were jesting that even the wealthy are given sadqa now; when the man heard this he said: “O Allah, praise be to you, I have made a mistake by giving Sadqa to a thief, a prostitute and now a wealthy man”. While he was lost in these thoughts, he heard a voice “Perhaps the thief may stop stealing once his needs are taken care of with your Sadqa, Perhaps the prostitute may abstain from her immorality and the rich man may be humbled into giving charity himself out of the riches bestowed upon him by Almighty Allah.

HIFZ-E-NAZM

Memorise the following Nazms and relay to Majlis secretary Talim by the **10th of August 2019**. Must know at least 90 % to qualify for award.

❖ NUSRAT-E-ILLAHI

Khuda kay paak logoon ko khuda say nusrat aati hai
Jub aati hai toh phir aalim ko ek aalim dikhati hai

❖ JOSH-E-SADAQAT

Keon nahin logoh tumhain huq ka khayal
Dil main ata hai mairay sau sau ubaal

❖ ALLAH TALLA KO KHAKSARI PASAND HAI

Ellahi baksh kay kaisay thay yeh teer
Kay akhir ho gaya oon ka who nakhcheer

❖ PAISHGOE ZALZLA AZEEMA

Sonay walo! Jald jago, yeh na waqt-e-khawab hai
Jo khabr di wahi huq nay uss say dil baytab hai

❖ NASEEM-E-DAWAAT

Naam is ska naseem-e-dawaat hai
Aareon kay liye yeh rehmat hai

NATIONAL

ANNUAL

IJTEMA

2019

NATIONAL ANNUAL IJTEMA 2019

LAJNA IMAILLAH AUSTRALIA

DATE: _____ September 2019

VENUE: Masjid Bait-ul-Huda, Sydney

Majlis Ijtema

- OPEN to all members for participation
- Not compulsory to hold those competitions, where participants do not exceed REGIONAL quota limits.
- Majalis must give members at least 4 weeks notice of date.

Regional Ijtema

- 3 Lajna (Level 1 & 2) from each Majlis can participate in all competitions .
- One Lajna member may participate in a maximum of 3 competitions.
- Compulsory to include Nau Mubai Lajna members. Their competitions should be held as part of usual proceedings with separate judging and prizes. OPEN to all Nau Mubai members.
- Regions must give members at least 3 week's notice of date.
- Consult Majalis Presidents for names of suitably qualified judges.

National Ijtema

- 1 Lajna Level 1 and 3Lajna Level 2 from each Region can participate in all competitions.
- One Lajna member may participate in a maximum of 2 competitions.
- 2 Nau Mubai Lajna members from each Region can participate in their competitions.
- National Secretary Talim must give members at least 3 week's notice of date.
- Consult Regional Presidents for names of suitably qualified judges.

COMPETITION RULES AND REGULATIONS

NOTE: Members, who won 1st prize in same competition for 3 years consecutively, are urged not to participate in that competition to give chance to fellow members.

TILAWAT/ HOLY QURAN RECITATION

The competition will be judged based on:

1. **Pronunciation:** refers to pronouncing the letter from proper articulation point (Qalqala), shortening and lengthening of letters
2. **Proper Pauses:** refers to proper merging and stoppage of the letters, in breath breaks- re-starting in the proper manner etc
3. **Melody:** accounts for tune and appeal in the voice

NAZM/ POEM RECITATION COMPETITION:

The competition will be judged based on:

1. **Pronunciation:** refers to proper delivery of the words
2. **Presentation:** accounts for confidence, eye contact and personal presentation.
3. **Melody:** accounts for tune and appeal in the voice
4. Repeating of couples is not allowed.
5. **Memorisation**

SPEECH COMPETITIONS

Participants must choose a topic from options provided for specific Level. Participant can do the speech in English or Urdu. All speech competitions will be held separately for both Levels. Time limit of 3-4 minutes.

The competition will be judged based on:

1. **Contents:** will be judged for their relevance to the topic, selection of phrases and comprehensiveness. Language adherence (quotes/translations)
2. **Pronunciation:** accounts for, language, grammar etc.

3. **Presentation:** accounts for confidence, eye contact and personal presentation (e.g. properly covered head, mature and dignified moves etc.) and for variation in pitch of voice, appropriate emphasizes and pauses.
4. **Concluding statement:** refers to the fact that participant finished their speech, it was not left incomplete on a sentence, and the actual method and wording of the finishing the speech.

HIFZ-E-QURAN COMPETITION

Only non-Hafiz may participate in this competition. This will be held **off the stage**. Marks will be awarded in the following areas:

1. **Memorization:**

2. **Pronunciation:** refers to pronouncing the letter from proper articulation point (Qalqala), shortening and lengthening of letters

3. **Proper Pauses:** refers to proper merging and stoppage of the letters, in breath breaks- re-starting in the proper manner etc.

QUIZ COMPETITION

- 2 Lajna members from each Region can take part in the competition as a team.
- Questions will be based on Islamic History.

EXTEMPORE SPEECH COMPETITION

Each participant will be given 2 minutes speaking time in either Urdu or English. Participant will have 2 minutes preparation time. The competition will be judged according to:

1. Contents will be judged for their relevance to the topic, selection of phrases and comprehensiveness.
2. Pronunciation accounts for, language, grammar etc
3. Presentation accounts for confidence, eye contact and personal presentation and for variation in pitch of voice, appropriate emphasizes and pauses
4. Management of time – this entails finishing in the 1 minute 30 to 2 minute time bracket.

NAU MUBAI LAJNA COMPETITIONS

- Nau Mubai Lajna members will participate in their own category.
- Each Region will hold these competitions along with the usual program.
- 2 Nau Mubai Lajna members will qualify from each Region to participate in the National Annual Ijtema in September 2019.

Competition Name	Details
Tilawat (Holy Quran Recitation)	<ul style="list-style-type: none"> ● Surah Al-Falq. ● Judged on correct pronunciation of Arabic, punctuation and melody.
Hifz-e-Quran (Holy Quran Memorisation)	<ul style="list-style-type: none"> ● Dua-e-Qunoot ● Judged on correct pronunciation of Arabic and punctuation.
Speech	<ul style="list-style-type: none"> ● Write and deliver a 3-4 minute speech on one of the following topic:- <ul style="list-style-type: none"> ○ Status of women in Islam ○ Leading a simple life ○ My life after entering into the Ahmadiyya Muslim 99.Community ● Judged on content (relevance to topic/ source/ structure), vocabulary, presentation.
Huzoor (aba) Address to Lajna Imaillah on the occasion of Jalsa Salana United Kingdom 2018.	<ul style="list-style-type: none"> ● Members should listen and read this, so can gain a full understanding. ● National secretary Nau Mubai will send a questionnaire to answer in July 2019. ● The results of this questionnaire will determine the prizes to be distributed at the occasion of the National Annual Ijtema Lajna Imaillah Australia 2019.

LEVEL 1 LAJNA COMPETITIONS

- 1 member will qualify from each Region to participate in each competition at the National Annual Ijtema.
- 1 member may participate in a maximum of 2 competitions

Competition Name	Details
Tilawat (Holy Quran Recitation)	<ul style="list-style-type: none"> ● Chapter 32: Surah Al-Sajda (Verse 1-4).
Hifz-e-Quran (Holy Quran Memorisation)	<ul style="list-style-type: none"> ● Chapter 63: Surah Al Munafiqoon ● Last 15 Surah of Holy Quran
Nazm (Poem Recitation)	<p>Choose one Nazm below and recite first 3 couplets only:-</p> <ul style="list-style-type: none"> ● Kaam jo kartay hain tairee rah main, paatay hain jazaa. Mujhsay kiya daikha kehyyeh lutf o karam hai baar baar (Durre Samin) ● Chalak rahaa hai meray gham ka aaj paimaanah. Kisi ki yaad main, mai ho rahaa hoon deewanah. (Kalam-e-Mahmood)
Extempore Speech	<ul style="list-style-type: none"> ● Topics given on the spot from the book 700 Commandments of Holy Quran. 2 minutes
Quiz	<ul style="list-style-type: none"> ● Questions will be based on Islamic History.

LEVEL 2 LAJNA COMPETITIONS

- 3 members will qualify from each Region to participate in each competition at the National Annual Ijtema.
- 1 member may participate in a maximum of 2 competitions

Competition Name	Details
Tilawat (Holy Quran Recitation)	<ul style="list-style-type: none"> • Chapter 67: Surah Al-Mulk (Verse 1-4)
Hifz-e-Quran (Holy Quran Memorisation)	<ul style="list-style-type: none"> • Chapter 71: Surah Nuh • Last 10 Surah of Holy Quran
Nazm (Poem Recitation)	<p>Choose one Nazm below and recite first 3 couplets only:-</p> <ul style="list-style-type: none"> • Tujhe hamd o Sanaa zaiba hai payare Keh tu nai kaam sub mairay sanwaray. (Durre Samin) • Nah rok rah main maola shataab Janay dai Khula toh hai tairee Jannat ka baab Janay dai (Durre Adan)
Speech	<ul style="list-style-type: none"> • Write and deliver a 3-4 minute speech on one of the following topic:- <ul style="list-style-type: none"> ○ Patience is a virtue. ○ Social Media and our responsibilities ○ Blessings of Prayer • Urdu/English language competitions will be held separately. 1 member cannot take part in both.

Extempore Speech	<ul style="list-style-type: none"> • Topics given on the spot from the book 700 Commandments of HQ. 2 minutes
Quiz	<ul style="list-style-type: none"> • Questions will be based on Islamic History.

MONTHLY PLANNER

Month	Activity	Exact Date:
October	*Monthly Meeting: Prize distribution/ Syllabus distribution. Members should take some time to familiarise with layout and content.	
November	*Taleem Class: Salat (Cover all aspects of salat etiquettes, Arabic and translation (2 hours))	
December	*Monthly Meeting: Read/discuss the book "A misconception removed" by PM (AS)	
January	*Monthly Meeting: Book Exam	
February	*Monthly Meeting: Holy Quran (Surah Baqra Verses 256-258)	
March	*Monthly Meeting: Prayer "	
April	* <i>Jalsa Salana Australia</i> *Essay Writing	30 TH Apr 2019
May	*Monthly Meeting: Ahadith	
June	<i>No Meeting due to Ramadhan</i>	
July	*Monthly Meeting: Briefly explain individual Ijteema competitions rules. *Majalis Ijteema should be held if necessary.	
August	*Monthly Meeting: Finalise Annual Assesment *Taleem syllabus Level 1 & 2 complete *Sayyeda Nusrat Jahan Award complete *Nazm Memorisation Complete *Regional Ijteema	10 th Aug 2019 10 th Aug 2019 10 th Aug 2019
September	*National Annual Ijteema Lajna Imaillah Australia Bait-ul Huda, Sydney	Sept 2019